

**Jefferson Davis County  
Board of Supervisors**

P O Box 1317  
2426 Pearl Avenue  
Prentiss, MS 39474  
601-792-4336  
Fax 601-792-4038

Macon C. "Corky" Holliman, District 1  
Ricky E. Barrett, District 2  
Demarrio Booth, District 3  
Michael O. Evans, District 4  
Jerry P. Gholar, District 5

Cynthia H. White,  
Chancery Clerk  
Wes Daughdrill,  
Board Attorney

**BOARD OF SUPERVISORS AGENDA  
APRIL 7, 2025**

- 8:55 a.m. Bro. Jessie Holloway, opening prayer  
9:00 a.m. Didi Ellis, Kids Hub  
9:15 a.m. Plez & Brenda Armstrong & Latoya Bass  
9:30 a.m. Les Dungan, County Engineer report  
a. Mt. Zion Rd project  
b. N. Williamsburg Guard Rail Repair Project  
9:45 a.m. Angie Ladner, Mayor of Bassfield & Mariah Evans, Miss Hospitality  
10:00 a.m. Cold Mix Bid opening  
10:15 a.m. Jocelyn Ragsdale, storm update  
10:30 a.m. Wes Daughdrill  
a. MASIT invoices  
b. Cole Lease

**MISCELLANEOUS**

1. Approve minutes
2. Approve public records request for purchasing information from Try Star Jump
3. Approve spreading into the Minutes letter of support for the T-Mobile Hometown Grant
4. Approve spreading into the Minutes Tax Loss Reimbursement from the Department of Revenue
5. Approve refund on parcels from land sale – 3 years (homestead was deleted in error)
6. Approve school bus turnarounds  
District 2: 520 Alex Daley Rd –gravel  
District 3: 1045 Sumrall Rd – rework, gravel turnaround  
75 Green Keys Ln – rework, gravel turnaround
7. Approve employees attending conventions and meetings
  - a. Kelly Ross-Brown, Tax Collector Continuing Education, June 24, during MACA Conference, registration \$30.00
  - b. Denise Jackson, MS Constable Association Convention & Training Seminar, Gulfport, June 8 – 13, registration \$450.00, hotel, meals, and mileage

- c. Alesha Williams & Kristi Lee, Tax Collector Education, July 17, On-line class, Registration \$30
- 8. Approve employee action forms – Chancery, Sheriff Department, District 2 & District 3
- 9. Approve acceptance of salvage value of 2011 Dodge Charger totaled due to March 15 tornado, Board President signing Title, Power of Attorney to Transfer Motor Vehicle, and Odometer Disclosure Statement
- 10. Approve acceptance of 2009 Silverado ½ pickup from MS Department of Transportation for the Sheriff Department and adding to inventory and insurance
- 11. Approve deleting from inventory
  - District 4 - Asset #1566 Husqvarna 575 chainsaw xp
  - Sheriff Department – Asset #1940 2011 Dodge Charger
- 12. Approve payment of invoices
  - a. MS Public Entity Workers Comp Trust - \$5,167.00
  - b. Penn Real Estate - \$2,500.00 (Mt. Zion property)
  - c. Pittman Howdeshell – Invoice 1685 - \$1,271.55 (Mt. Zion property)  
Invoice 1708 - \$1,198.90
  - d. Nicholas Calico - \$472.00 (service of summons – Mt. Zion property)
  - e. Pearl River Valley Opportunity - \$5000.00 (yearly allotment)
  - f. Fisher Brown Bottrell - \$57,968.63 (hospital property insurance policy)
  - g. Jefferson Davis County Youth Baseball Park - \$19,889.00 (swing set)
- 13. Approve use of credit card by District 2 – (fuel after March 15 storm – barn did not have electricity)
- 14. Approve termite renewal for the library - \$190.00
- 15. Approve 3<sup>rd</sup> Qtr appropriations for Sheriff and Tax Assessor
  - Sheriff Department - \$
  - Jail - \$
  - Tax Assessor - \$
- 16. Approve claims