

**Jefferson Davis County  
Board of Supervisors**

P O Box 1317  
2426 Pearl Avenue  
Prentiss, MS 39474  
601-792-4336  
Fax 601-792-4038

Macon C. "Corky" Holliman, District 1  
Ricky E. Barrett, District 2  
Demarrio Booth, District 3  
Michael O. Evans, District 4  
Jerry R. Gholar, District 5

Cynthia White,  
Chancery Clerk  
Wes Daughdrill,  
Board Attorney

**BOARD OF SUPERVISORS AGENDA  
JULY 21, 2025**

- 9:00 a.m. HOME program – administrative services proposals
- 9:15 a.m. Na'chel Shannon, South MS Library Budget
- 9:30 a.m. Phil Parrish, Upchurch
- 9:40 a.m. Gary Bass, Economic Development update
- 9:50 a.m. Warner family
- 10:00 a.m. Les Dungan, County Engineer
- 10:15 a.m. Lisa Bryant, E911
- 10:20 a.m. Jocelyn Ragsdale, update on March storm
- 10:30 a.m. Election Commissioners
- 10:40 a.m. Cathy Slocum, CPA
  - a. Acceptance of services with Prince CPA Firm
- 10:50 a.m. Wes Daughdrill, Board Attorney

**MISCELLANEOUS**

1. Approve minutes
2. Approve Board President signing EWP Agreement for Alex Daley Rd, Harper Rd & Raynes Rd
3. Approve Board President Computer Software Support Agreement and Addendum with Delta Computer systems – monthly increase of \$234.00
4. Approve spreading into the Minutes License/Use Agreement between FEMA, Department of Homeland Security and JDC for the use of Granby Fire Department
5. Approve Board President signing acknowledgement of pay increases for Judge Lumpkin's Staff Attorney and Court Administrator
6. Approve spreading into the minutes Employee Action Forms – Sheriff & District 1
7. Approve employees attending meetings and conventions
  - a. Constable Michael Davis, National Constables & Marshals Association Conference, Hot Springs, Arkansas, September 22 – 25, registration \$325.00, hotel, meals and mileage
  - b. Joe Bridges, Veterans Service Officer Training, Oxford, September 30 – October 3, hotel, meals, and mileage

- c. Board of Supervisors, Educational Workshop, October 8 – 10, Oxford, hotel, meals and fuel
- 8. Approve removing from inventory  
Tax Assessor: Asset numbers 1499, 1500 & 1501 – all Lexmark printers
- 9. Approve advertising county resources at the JDC Forestry Banquet - \$150.00
- 10. Approve payment of invoice
  - a. Fisher Brown Bottrell - \$5,500.00 (aviation policy)
- 11. Approve credit card report and payment of the same
- 12. Approve Fuelman report and payment of the same
- 13. Approve use of credit card – District 3 9Enterprise Car Rental & Tractor Supply)
- 14. Approve emergency purchase of repair to air conditioner unit at the Superintendent of Education office due to smoke/fire on June 8
- 15. Approve acceptance of opioid checks (2)
- 16. Approve claims