

**Jefferson Davis County
Board of Supervisors**

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Macon C. "Corky" Holliman, District 1
Ricky E. Barrett, District 2
Demarrio Booth, District 3
Michael O. Evans, District 4
Jerry R. Gholar, District 5

Cynthia H. White,
Chancery Clerk
Wes Daughdrill,
Board Attorney

**BOARD OF SUPERVISORS AGENDA
JULY 7, 2025**

- 9:00 a.m. Rev. Jessie Holloway, prayer
9:10 a.m. Phil Parrish, Upchurch
9:20 a.m. Kristyn Gunter, SMPDD
a. Scholarship Presentation
b. Annual Services Report
9:30 a.m. Les Dungan, County Engineer
a. Award Sumrall Rd project
9:40 a.m. Wes Daughdrill, Board Attorney
a. Executive Session

10:00 a.m. Greg McMurry, Crews & Associate – bond issues

11:00 a.m. Bid opening - installment note

MISCELLANEOUS

1. Approve minutes
2. Approve Board President signing agreement with MDOT for financing debris cleanup
3. Approve renewal for airport liability insurance with Board President signing renewal
4. Approve renewal of contract with the Echols Group
5. Approve public records request for purchasing records from 2/20/2025 to current date
6. Approve Board President signing Senior Services Match Agreement with Southern MS Planning & Development District with a commitment of \$32,651.00
7. Approve Board President signing Membership Agreement with Southern MS Planning & Development with dues of \$2,830.25
8. Approve Board President signing Application for Certification to expend one mill
9. Approve spreading into the minutes:
 - a. Assessor Recapitulation 2024
 - b. Assessor's Affidavit to the Land Roll
 - c. Assessor's Affidavit to the Personal Roll
 - d. Assessed Valuation of Motor Vehicles and Mobile Home

10. Approve equalization of tax rolls
11. Approve quote for roadside spraying
12. Approve quote for broken trailer glass and installation from bush hogging– District 2
13. Approve quote for broken vehicle glass for employee during mowing
14. Approve quote for stripping, polishing and sealing floor in foyer
15. Approve use of credit card – District 3
16. Approve spreading into the Minutes bond coverage for Professional Mass Appraisals, Inc.
17. Approve advertising for JDC Football with WJDR for regular season of August, September, and October - \$225.00 per month
18. Approve spreading into the Minutes Order from Judges Shoemake and Martin on Chancery Court staff raises along with letter signed by Board President that County will abide by their Order
19. Approve Board President signing acknowledgement of pay increase for Circuit Judge Lumpkin staff
20. Approve spreading into the minutes Employee Action Forms – Sheriff, District 2, District 3 & District 4
21. Approve acceptance of Opioid Settlement check
22. Approve reimbursement to employees
 - a. Michael Evans - \$79.99 (phone cover)
23. Approve payment of invoices
 - a. Dungan Engineering - \$6,7336.30 (ERBR Sumrall Rd)
24. Approve PERS conducting two session on retirement for employees
25. Approve 4th quarter appropriations for Tax Assessor and Sheriff Department

Sheriff's Department	\$137,472.13
Custody of Prisoners	\$124,024.56
Tax Assessor	\$ 77,450.43
26. Approve spreading into the meal log and housing of prisoners - Lawrence County, Mt. Olive, MDOC and Prentiss
27. Approve Special Called Meeting on Friday, September 12, 10:00 to adopt budget and set tax levy
28. Discussion of Health Department offices
29. Approve claims
30. FYI – Send-off reception for Miss Hospitality Mariah Evans, July 11, 5:30 – 6:30, Foyer of the Administration Building