

**Jefferson Davis County
Board of Supervisors**

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Macon C. "Corky" Holliman, District 1
Ricky E. Barrett, District 2
Demarrio Booth, District 3
Michael O. Evans, District 4
Jerry P. Gholar, District 5

Bobby R. Rushing,
Chancery Clerk
Wes Daughdrill,
Board Attorney

**BOARD OF SUPERVISORS
JANUARY 20, 2026**

9:00 a.m. Cynthia White family, presentation of Resolution
9:05 a.m. Derricka Price
9:10 a.m. Billy Stafford, Stafford Vegetation
9:20 a.m. Les Dungan, County Engineer
a. Applications for Recreational Trails Program & Land & Water
Conservation Fund Program
9:30 a.m. Emlynn Jackson, South MS Planning & Development
9:40 a.m. Michael Davis, Fireman's Banquet
9:50 a.m. Sheriff Strickland, purchase of vehicle
10:00 a.m. Jocelyn Ragsdale, Update
10:10 a.m. Angie Ladner, Mayor of Bassfield
10:20 a.m. Cathy Slocum, CPA
10:30 a.m. Bobby Rushing, Chancery Clerk
10:40 a.m. Wes Daughdrill, Board Attorney

MISCELLANEOUS

1. Approve minutes
2. Approve school bus turnaround
District 2 25 Haynes Gray Rd Lot 5 turnaround
 51 Wilburn Dyess Rd turnaround, gravel
District 3 E. L. Hall Trail rework turnaround
 21A Roberta Drive rework turnaround
3. Approve bid for prisoner meals
4. Discussion/approval of Everything is Somewhere contract for E911 addressing
5. Approve spreading into the Minutes approved by the Department of Revenue 2025
Assessment Rolls, Certificate Approving Real Roll, Certifying to expend one mill
6. Approve removing parcel from landsale and refunding buyer at landsale
7. Approve quote for rims – District 4
8. Approve retaining salvage for 2012 Chevrolet, Asset #1946 – District 1
9. Approve Employee Action Forms – Sheriff, & District 5

10. Approve employees attending meetings and convention
 - a. Vanessa Jackson, 2026 MS SCAUG Conference, February 10 – 12, Millsaps College, Jackson, registration \$100.00, hotel, meals and mileage
 - b. Stephanie Barnes, Certified Investigator Program, MS Law Enforcement Officers Training Academy, 1 week/month for 7 months, tuition \$2,500.00, plus lodging and meals
11. Approve reimbursement to employees
 - a. Jo Drake Arrington \$18.14 (storage tote)
 - b. Robert Larkin \$70.00 (CDL)
12. Approve Chancery and Public Defender applying for medical insurance to go into effect January 5, 2026
13. Approve payment of invoice without a purchase order
 - a. Tax Assessor – \$395.76 – Gregg Office (office supplies)
 - b. District 4 - \$1504.75 – Scott Petroleum (oil & supplies)
14. Approve payment of invoices
 - a. US Bank - \$438,892.50
 - b. JDC School 16 Section - \$150.00 (District 3)
 - c. Dungan Engineering - \$4,702.70 (District 4 - county road sign assessment)
15. Approve spreading into Minutes Fuelman January Report and payment of the same
16. Approve spreading into Minutes Credit Card Report and payment of the same
17. Approve spreading into Minutes Housing & Meal Log for MDOC & Town of Prentiss
18. Discussion of purchase & install of vehicle deck system for Coroner (\$3,192.72) & automatic transfer switch for Administration Building generator (\$1,616.34)
19. Discussion of Chevrolet Equinox
20. Discussion of Group Term Life Insurance
21. Update Prentiss Library
22. Update Brinson House
23. Approve claims