

**Jefferson Davis County
Board of Supervisors**

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Macon C. "Corky" Holliman, District 1
Ricky E. Barrett, District 2
Demarrio Booth, District 3
Michael O. Evans, District 4
Jerry P. Gholar, District 5

Cynthia H. White,
Chancery Clerk
Wes Daughdrill,
Board Attorney

**BOARD OF SUPERVISORS AGENDA
APRIL 6, 2026**

- 8:55 a.m. Bro. Jessie Holloway, opening prayer
9:00 a.m. Angela Johnson. Justice Court
9:10 a.m. Tommy Scarborough, LED Lighting Solutions
9:20 a.m. Maria Durr, DHS, requesting floor polishing and crown molding
9:30 a.m. Tangelia Reese, Five County Head Start
a. Permission for Participation Agreement with Entergy
9:35 a.m. Justin Cockrell, Premier LED
a. Proposal on energy audit
9:40 a.m. Albert Turnage
9:50 a.m. Les Dungan, County Engineer report
a. Baseball field repairs (letter to school concerning repairs)
b. Approve bid for countywide reseal/Granby & Old Hebron
10:00 a.m. Angie Ladner, Mayor of Bassfield, Gary Bass & JDC Miss Hospitality
10:10 a.m. Gennette Griffith
10:20 a.m. Dewayne Dyess
10:30 a.m. Wes Daughdrill
a. Election polling places
b. Kraton

MISCELLANEOUS

1. Approve minutes
2. Update Prentiss library
3. Update Brinson house
4. Approve spreading into the Minutes tax loss reimbursement disbursement due to exemptions
5. Approve Board President signing Proclamation for Child Abuse Prevention Month for Kids Hub

6. Approve Board President signing Waste Tire Grant
7. Approve Board and Chancery signing MEMA documents DR3 and DR4 (emergency documents)
8. Approve extending or lifting burn ban until April 6
9. Approve quote for backhoe – District 2
10. Approve quote for a used service truck – District 3
11. Approve transfer of Asset #23 from District 5 to District 2 (declared no longer operational in 2020)
12. Approve sale of inventory to Town of Bassfield for \$500.00
Asset #23, bushhog 286 model, serial No. 12-21346
13. Approve deleting from inventory
District 1
Asset #133 Husqvarna 350 saw
14. Approve offering for sale
District 2
Asset 1774 – spreader 87” wide, SC17480
Not on inventory – spreader, model no#GS-87, serial #SC16172
Asset 204 – 1996 Ferguson Steel Wheel Roller
Asset 212 – New Holland backhoe
Asset 2022 – sprayer
Not on inventory – bush hog side arm piece, Serial N127-19240
District 3
Asset 2204 – 2008 Ford truck with compressor, tool box and power lift gate
15. Approve spreading into Minutes Annual Financial Report for Circuit and payment of employers portion to PERS (\$5,970.91)
16. Approve employees attending conventions and meetings
 - a. Bobby Rushing, Chancery Clerk Spring meeting, April 22 – 23. Ridgeland, hotel, meals and mileage
17. Approve employee action forms – District 3
18. Approve reimbursement to employees
 - a. Evan Price - \$130.00 (windows tinted in patrol vehicle)
 - b. Franklin Nicholson - \$15.00 (tire repair)
19. Approve payment of invoices
 - a. Dungan Engineering - \$4,683.23 (EWP Harper Road)
 - b. Dungan Engineering - \$3,972.08 (EWP Alex Daley Rd)
 - c. D &M Clark Construction - \$54,716.58 (EWP Harper Road)
 - d. MAS Insurance Trust - \$40.53 (additional premium coverage)
 - e. Marsh & McLennan Agency - \$52,874.25 (hospital property)
20. Approve payment without a purchase order – District 4
Double G Dozer Service - \$1500.00
21. Approve transfer of funds due to paid from wrong account & Engineer paid twice
 - a. From County Engineer Fund to District 2 Road & Bridge - \$6,284.89
 - b. From County Engineer Fund to District 3 Road & Bridge - \$13,341.74
22. Approve transfer of funds from general county to Chancery
(2 separate Paymodes entries - \$948.00 each)
23. Approve use of credit card – District 3

24. Approve overage on fuel – District 4
8 gallons over on diesel - \$33.60
25. Approve 3rd Qtr appropriations for Sheriff and Tax Assessor
Sheriff Department - \$349,957.54
Jail - \$165,303.96
Tax Assessor - \$106,011.11
26. Approve spreading into the Minutes housing of prisoners for Town of Prentiss, MDOC,
and Town of Sumrall
27. Discussion of county grass cutting
28. Discussion of jail facility
29. Discussion of Thompson building
30. Approve claims

